



**District School Committee Meeting
September 15, 2026
Meeting Agenda
7:00pm
Room W-218**

A. Call to Order: **Time:**

B. Pledge of Allegiance (General Meeting)

C. Public Comment: [Public Comment Link Here](#)

To sign up to make a public comment, please use the link above and complete the form. Individuals who register will be invited to speak during the public comment portion of the meeting. The deadline to sign up is 4:00 PM on September 15, 2026.

D. Superintendent-Director's Report: Ms. Jill Rossetti

- a. Donations (Vote Required)
- b. Faculty and Staff Hiring Report
- c. Professional Teacher Status Recognition
- d. Admissions Update
- e. Miscellaneous

E. DSC Chair Report: Mark Driscoll, Canton

- a. Admissions Policy 2026-2027 (Vote Requested)
- b. Policy Subcommittee Meeting Regarding Interacting With Law Enforcement Officers Engaged in Civil Law Enforcement (Protect Act) August 2026
 - i. Vote Requested in October
- c. MASS/MASC Joint Conference, November 4-6, 2026: Please register yourself.
 - i. Vote to designate the official delegate
- d. Elections Update, District Clerk, Recording Secretary Ad Hoc Committee, and Posting
- e. Municipal Representative Discussion to Notify Towns
 - i. Select date, time, and location
- f. Consideration of Motion to Censure Member for Policy and Conduct Violations During July Meeting (Vote Requested)

F. Treasurer's Report and Warrant:

Prepared by Patricia Leonhardt, Treasurer: read by Ms. Marybeth Joyce, Secretary
FY26:

- | | | |
|---------------------|---------------|---------------------|
| a. Warrant # 70 for | \$ 203,190.74 | Voucher Number 1185 |
| b. Warrant # 71 for | \$ 55,587.04 | Voucher Number 1186 |

FY27:

- | | | | |
|-----------------|-----|---------------|-----------------------------|
| a. Warrant # 8 | for | \$ 96,312.26 | Voucher Numbers 1016 - 1017 |
| b. Warrant # 9 | for | \$ 242,459.32 | Voucher Numbers 1018 - 1021 |
| c. Warrant # 10 | for | \$ 87,509.69 | Voucher Numbers 1022 - 1023 |

G. Minutes Approval: (Vote Requested)

- a. August 18, 2026

H. Business Manager Report: Mr. Elvio Ferreira

- a. Update 2028 Budget Preparation
- b. Revolving Accounts Reauthorization 2028
- c. H&A Refund Check
- d. Miscellaneous

I. Administration Reports:

Principal's Report: Geoff Zini

- a. New Teachers' & Staff Introduction Update
- b. Opening Day Report
- c. Summer School Report
- d. Overnight & Out-of-State Field Trip Request (SkillsUSA)
 - i. Fall State Leadership Conference: Nov. 22-23, Marlborough, MA
 - ii. State Leadership & Skills Conference: Apr 29, 30 & May 1st, Location TBD
 - iii. National Leadership & Skills Conference, June 21-26, Atlanta, Georgia
- e. Approval for Project Playhouse 2026-2027
- f. Miscellaneous

J. Executive Session I:

The District School Committee may vote to enter into executive session pursuant to M.G.L. c. 30A, § 21(a)(3) to discuss strategy regarding litigation, where an open meeting may have a detrimental effect on the litigation position of the District, and the Chair so declares. The Committee will not return to open session following the executive session.

K. Future Business:

The next DSC meeting will be on Tuesday, October 20, 2026.