



District School Committee Meeting

April 14, 2026

Meeting Agenda

7:00 PM

Room W-218

Public Hearing on School Choice for 2026-2027 School Year

April 14, 2026, at 7 PM in room W-218

Notice Distributed: In accordance with the provisions of the Commonwealth of Massachusetts, OPEN MEETING LAW, G.L.c. 30A, you are hereby notified that the Blue Hills Regional Vocational School District will conduct a Public Hearing on “School Choice”. This Public Hearing will take place on Tuesday, April 14, 2026, at 7:00 PM in Room W-218.

A vote by the District School Committee, that will determine whether or not BHRTS will participate in School Choice, will follow this presentation.

Agenda:

1. Call to Order
2. Roll Call
3. Open Public Hearing: School Choice Program - 2026-2027 (M.G.L.c.76, §12B)
 - a. Presentation by Chair Mark Driscoll and Superintendent-Director, Jill Rossetti
 - b. Public Comment: [Request Here](#)
 - c. Committee Discussion
4. **Vote on Participation in School Choice for 2026-2027**
5. Close Hearing Roll Call

District School Committee Regular Meeting Following the School Choice Hearing

A. Call to Order: Time:

B. Pledge of Allegiance (General Meeting)

C. Public Comment: [Request Here](#)

To sign up to make a public comment, please use the link above and complete the form. You will be invited to share your comment during the public comment portion of the meeting. You may sign up to speak until 4:00 PM on April 14, 2026

D. Student Representative to DSC: Nissy Kahuha, Gr. 12 Class President

E. Audit Report - Hague, Sahady & Co., P.C. CPAs: Meghan Hyland

F. Superintendent-Director's Report: Jill Rossetti

- Lottery Update
 - Snapshot Update Monday, April 6, 2026

- Decommission and Donation Requests (Vote Required)
 - Donations
 - B&G Restaurant Supply, \$100.00 to Cultural Fair
 - Decommission (Votes Required)
 - HVAC
 - (1) Air Handler (AC) BVA-60
 - (4) Air Handler (AC) AP36cX21
 - (3) Mini-Ductless Heat Pump
 - (7) Cased Evaporators
 - (2) Gas Furnace
 - Construction Technology
 - High quality woodworking tools, Domino cutters, track saws, jigsaws, Festool, Woodpeckers offset bases, tracksaw guide systems, Kapex miter saw, variable speed router, Festool saw table, Fein Turbo II vacuum
 - Electrical
 - Three (3) Rolls of Electrical Cable, Electrical Staples, 100 Round and Square Junction Boxes, Case of GFCI Outlets, LED Wall Pack Fixtures, Miscellaneous cover plates.

- Miscellaneous

G. DSC Chair Report: Mark Driscoll, Canton

- Special Recognition Presentation
- Ad Hoc Committee for Recording Secretary/Clerk Position Report , Mr. Polito
- Ad Hoc Committee for Zoom, Ms. Graves
- Finance & Administration Subcommittee (Report): Capital Assessment FY27 Update, Q3 Report, Transfer Request OPEB, (Vote Requested), Mr. Polito
- Curriculum & Advisory Subcommittee Report: Construction Project for 2026-2027 (Vote Requested), Ms. Graves

H. Treasurer's Report and Warrant:

Prepared by Patricia Leonhardt, Treasurer: read by Ms. Marybeth Joyce, Secretary
Vote Required for the Following Warrants:

FY25 (correction):

Warrant # 25 for \$ 408,073.55 Voucher Numbers 1125 - 1126

FY26:

Warrant # 49 for \$450,970.08 Voucher Numbers 1116 - 1118

Warrant # 50 for \$764,985.98 Voucher Numbers 1119 - 1122

Warrant # 51 for \$ 96,886.44 Voucher Numbers 1123 - 1124

I. Minutes Approval: (Vote Required)

- March 17, 2026

J. Business Manager Report: Elvio Ferreira, Business Manager

- Quarter 3 Report
- Transfer OPEB Request (Vote Requested)
- Travel Reimbursement Forms
- Miscellaneous

K. Administration Reports:

Principal's Report: Geoff Zini, Principal

- Senior Dates & Graduation
- 2026-2027 Calendar (vote requested)

L. Executive Session:

The District School Committee may vote to go into executive session pursuant to M.G.L. ch. 30A, section 21 (a)(3), which permits a public body to go into executive session to discuss strategy regarding collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair declares.

M. Future Business:

The next DSC meeting will be on Tuesday, May 19, 2026

N. Adjournment: (Vote Required)